

July 13, 2006

TO: Phillip L. Nelson, City Manager

FROM: Brian P. Murphy, Assistant City Manager/Services

SUBJECT: AGENDA ITEM - Request for Acceptance of a Permanent Easement for Watermain, Boys & Girls Club of Troy Inc.  
– Sidwell #88-20-24-100-042

In connection with the development of a parcel of land located in Section 24, on the east side of John R between Big Beaver and Wattles, the Real Estate and Development Department has received a permanent easement for watermain from the property owner Boys and Girls Club of Troy Inc., having Sidwell #88-20-24-100-042. The consideration amount is \$1.00.

Staff recommends the acceptance of the attached easement.

BOYS AND GIRLS CLUB OF TROY INC.  
Sidwell #88-20-24-100-042



PERMANENT EASEMENT

Sidwell #88-20-24-100-042

Boys & Girls Club of Troy Inc., a Michigan Not For Profit Corporation, , Grantor(s), whose address is 4571 John R, Troy, MI 48083 for and in consideration of the sum of: One and no/100 Dollar (\$1.00) paid by the CITY OF TROY, a Michigan Municipal Corporation, Grantee, whose address is 500 West Big Beaver Road, Troy, Michigan, grants to the Grantee the right to construct, operate, maintain, repair and/or replace water main, said easement for land situated in the City of Troy, Oakland County, Michigan described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

and to enter upon sufficient land adjacent to said improvement(s) for the purpose of the construction, operation, maintenance, repair and/or replacement thereof.

The premises so disturbed by the exercise of any of the foregoing powers shall be reasonably restored to its original condition by the Grantee.

This instrument shall be binding upon and inure to the benefit of the parties hereto, their heirs, representatives, successors and assigns and the covenants contained herein shall run with the land.

IN WITNESS WHEREOF, the undersigned hereunto affixed 1 signature(s) this 4<sup>th</sup> day of MAY A.D. 2006.

Boys & Girls Club of Troy Inc., a Michigan Not For Profit Corporation

By [Signature] (L.S.)  
\*Nancy Negrohosian  
Its President, Board of Directors

STATE OF MICHIGAN )  
COUNTY OF Oakland )

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of May, 2006, by Nancy Negrohosian, President, Board of Directors, Boys & Girls Club of Troy Inc., a Michigan Not For Profit Corporation, on behalf of said Corporation

[Signature]  
\*Dori Scott  
Notary Public, Oakland County, Michigan

My Commission Expires March 2, 2012  
Acting in Oakland County, Michigan

Prepared by: Larysa Figol  
City of Troy  
500 W. Big Beaver Road  
Troy, MI 48084

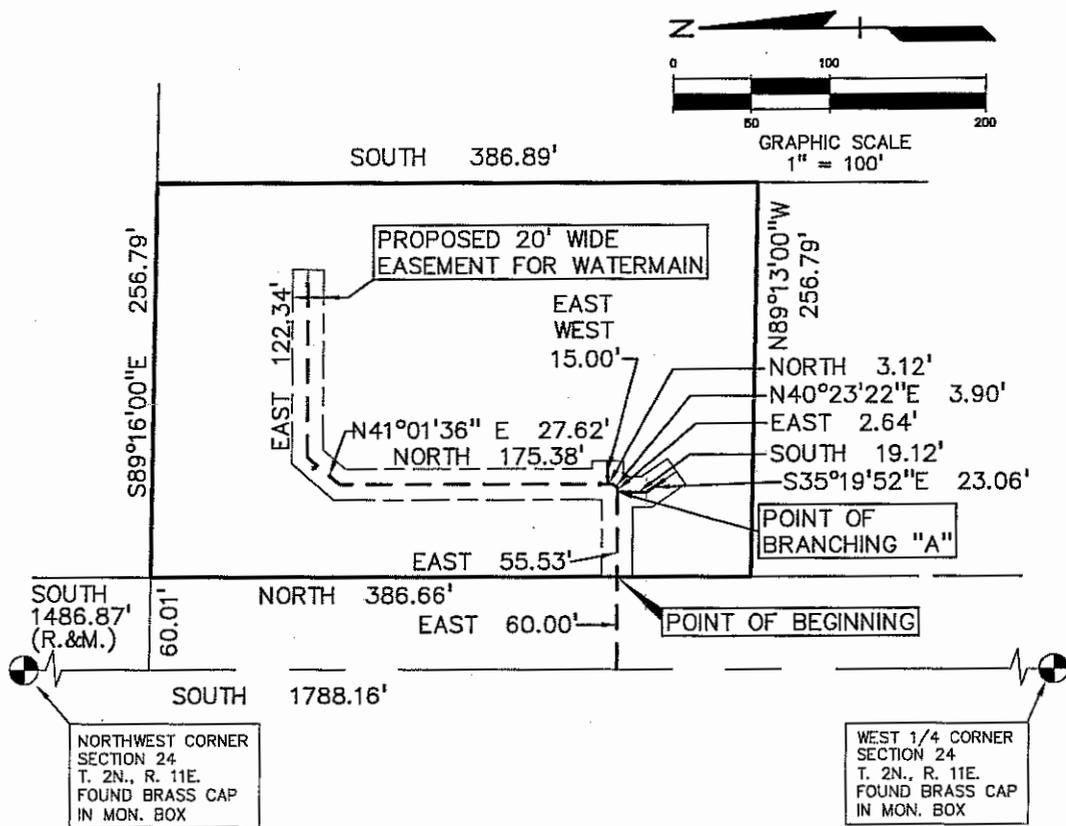
Return to: City Clerk  
City of Troy  
500 W. Big Beaver Road  
Troy, MI 48084

EXHIBIT "A"

LEGAL DESCRIPTION  
WATERMAIN EASEMENT

A 20 foot wide easement for the construction, operation, maintenance and repair of a watermain over part of the Northwest 1/4 of Section 24, Town 2 North, Range 11 East, City of Troy, Oakland County, Michigan, the centerline of said easement is described as commencing at the Northwest corner of Section 24; thence along the West Section line South, 1788.16 feet; thence East, 60.00 feet to the Point of Beginning; thence East 55.53 feet to Point of Branching "A"; thence South, 19.12 feet; thence S 35°19'52" E, 23.06 feet to the Point of Ending; thence continuing from Point of Branching "A", East 2.64 feet; thence N 40°23'22" E, 3.90 feet; thence North, 3.12 feet; thence East 15.00 feet; thence West 15.00 feet; thence North 175.38 feet; thence N 41°01'36" E, 27.62 feet; thence East, 122.34 feet to the Point of Ending.

# SKETCH OF 20' WIDE WATERMAIN EASEMENT



## LEGAL DESCRIPTION WATERMAIN EASEMENT

A 20 foot wide easement for the construction, operation, maintenance and repair of a watermain over part of the Northwest 1/4 of Section 24, Town 2 North, Range 11 East, City of Troy, Oakland County, Michigan, the centerline of said easement is described as commencing at the Northwest corner of Section 24; thence along the West Section line South, 1788.16 feet; thence East, 60.00 feet to the Point of Beginning; thence East 55.53 feet to Point of Branching "A"; thence South, 19.12 feet; thence S 35°19'52" E, 23.06 feet to the Point of Ending; thence continuing from Point of Branching "A", East 2.64 feet; thence N 40°23'22" E, 3.90 feet; thence North, 3.12 feet; thence East 15.00 feet; thence West 15.00 feet; thence North 175.38 feet; thence N 41°01'36" E, 27.62 feet; thence East, 122.34 feet to the Point of Ending.

### LEGEND

⊕ SECTION CORNER FOUND

PROFESSIONAL  
ENGINEERING  
ASSOCIATES

CLIENT:  
**CUNNINGHAM LIMP COMPANY**  
39300 WEST TWELVE MILE ROAD, SUITE 200  
FARMINGTON HILLS, MICHIGAN 48331

SCALE: 1"= 100'  
DATE: 4-7-06  
REVISED 3-27-06

JOB No: 2005244  
DWG. No: 1 of 1

2430 Rochester Ct Suite 100  
Troy, MI 48083-1872  
(248) 689-9090