



PLANNING COMMISSION

MEETING AGENDA

REGULAR MEETING

500 W. Big Beaver
Troy, MI 48084
(248) 524-3364
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planning@troymi.gov

Donald Edmunds, Chair, Tom Krent, Vice Chair
Ollie Apahidean, Karen Crusse, Carlton M. Faison, Michael W. Hutson
Padma Kuppa, Philip Sanzica and John J. Tagle

June 28, 2016

7:00 P.M.

Council Chamber

1. ROLL CALL
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES – May 24, 2016
4. PUBLIC COMMENT – For Items Not on the Agenda
5. ZONING BOARD OF APPEALS (ZBA) REPORT
6. DOWNTOWN DEVELOPMENT AUTHORITY (DDA) REPORT
7. PLANNING AND ZONING REPORT

PUBLIC HEARINGS

8. SPECIAL USE REQUEST AND PRELIMINARY SITE PLAN REVIEW (File Number SU 413) – Proposed Gresham’s Snowplowing Inc. Contractor’s Yard/Outdoor Storage, South of Maple, East side of Combermere (1350 Combermere), Section 34, Currently Zoned IB (Integrated Industrial and Business) District
9. SPECIAL USE REQUEST AND PRELIMINARY SITE PLAN REVIEW (File Number SU JPLN2016-0014) – Proposed St. Nicholas Greek Orthodox Church Renovation and Addition, North side of Wattles, West of I-75 (760 W Wattles), Section 16, Currently Zoned CF (Community Facilities) District
10. AMENDED MASTER PLAN

PRELIMINARY SITE PLAN REVIEWS

11. PRELIMINARY SITE PLAN REVIEW (File Number SC JPLN2016-0018) – Proposed Forest Run Site Condominium, 13 units/lots, North side of Long Lake, East of John R (2115 E Long Lake), Section 12, Currently Zoned R-1C (One Family Residential) District

12. PRELIMINARY SITE PLAN REVIEW (File Number SP JPLN2016-0019) – Proposed Fire Station #4, North side of Maple, East of John R (2117 E Maple), Section 25, Currently Zoned NN “C” (Neighborhood Node “C”) District

OTHER ITEMS

13. PUBLIC COMMENT – Items on Current Agenda
14. PLANNING COMMISSION COMMENT

ADJOURN

NOTICE: *People with disabilities needing accommodations for effective participation in this meeting should contact the City Clerk by e-mail at clerk@troymi.gov or by calling (248) 524-3317 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.*